



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested  
Tracking No. 70122210000189892444

Alabama Department of Conservation and Natural Resources  
64 N Union Street, Suite 468  
Montgomery, AL 36130

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

The Blue Water Fishermen's Association ("BWFA") writes to inform you of its intent to file a petition with the Secretary of the Interior, through the U.S. Fish and Wildlife Service ("FWS"), and the Secretary of Commerce, through the National Marine Fisheries Service ("NMFS"), to designate as a distinct population segment ("DPS") the western North Atlantic subpopulation of endangered leatherback sea turtles (*Dermochelys coriacea*) and to reclassify that DPS as threatened pursuant to section 4 of the Endangered Species Act ("ESA"), 16 U.S.C. § 1533(b)(3). Since the global listing of leatherback sea turtles in 1970, a substantial amount of new scientific and commercial information has become available that demonstrates that the western North Atlantic subpopulation of leatherback sea turtles qualifies as a discrete and significant DPS under the ESA. Further, threats to the western North Atlantic subpopulation of leatherback sea turtles do not rise to the level that listing of the DPS as endangered is warranted.

We provide this letter, as directed by 50 C.F.R. § 424.14(b), to allow adequate time for affected states to coordinate with and provide information to NMFS and/or FWS that is relevant to the petitioned action. This letter has been sent to the wildlife agencies of all "states," as defined by 16 U.S.C. § 1532(17), within the known, current range of leatherback sea turtles, including: Alabama, Alaska, American Samoa, California, Connecticut, Delaware, Federated States of Micronesia, Florida, Georgia, Guam, Hawaii, Louisiana, Maine, Marshall Islands, Maryland, Massachusetts, Mississippi, New Hampshire, New Jersey, New York, North Carolina, Northern Mariana Islands, Oregon, Palau, Puerto Rico, Rhode Island, South Carolina, Texas, Virginia, Virgin Islands, and Washington. This petition notice is being provided at least 30 days prior to BWFA's submission of the petition to NMFS and FWS to enable states to send information regarding the leatherback sea turtle directly to NMFS and/or FWS so that such information may be considered concurrently with the petition.

Sincerely,

Jack Devnew  
President of Blue Water Fishermen's Association

7012 2210 0001 8989 2444

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| Restricted Delivery Fee<br>(Endorsement Required) |         |
| Total Postage & Fees                              | \$ 6.56 |



Sent To  
 Street, Apt.  
 or PO Box  
 City, State

Alabama Department of  
 Conservation and Natural Resources  
 64 N Union Street, Suite 468  
 Montgomery, AL 36130

PS Form 3800, August 2006

See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

**1. Article Addressed to:**

Alabama Department of  
 Conservation and Natural Resources  
 64 N Union Street, Suite 468  
 Montgomery, AL 36130

**2. Article Number**

(Transfer from service lab)

7012 2210 0001 8989 2444

**COMPLETE THIS SECTION ON DELIVERY**

**A. Signature**

x Betsy Fuller Jones

☐ Agent  
☒ Addressee

**B. Received by (Printed Name)**

Betsy Fuller Jones

**C. Date of Delivery**

**D. Is delivery address different from item 1?** ☐ Yes  
 If YES, enter delivery address below: ☐ No

**3. Service Type**

☒ Certified Mail ☐ Express Mail  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.

**4. Restricted Delivery? (Extra Fee)** ☐ Yes

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

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Tracking Number: 70122210000189892444



Updated Delivery Day: Thursday, July 27, 2017 ⓘ

Product & Tracking Information

See Available Actions

Postal Product:

Features:  
Certified Mail™

| DATE & TIME                                                                  | STATUS OF ITEM                    | LOCATION                          |
|------------------------------------------------------------------------------|-----------------------------------|-----------------------------------|
| July 27, 2017, 8:47 am                                                       | Delivered                         | MONTGOMERY, AL 36130              |
| Your item was delivered at 8:47 am on July 27, 2017 in MONTGOMERY, AL 36130. |                                   |                                   |
| July 27, 2017, 5:50 am                                                       | Arrived at Unit                   | MONTGOMERY, AL 36119              |
| July 26, 2017, 11:33 am                                                      | Departed USPS Regional Facility   | MONTGOMERY AL DISTRIBUTION CENTER |
| July 26, 2017, 9:05 am                                                       | Arrived at USPS Regional Facility | MONTGOMERY AL DISTRIBUTION CENTER |
| July 24, 2017, 9:55 pm                                                       | Arrived at USPS Regional Facility | SANTA ANA CA DISTRIBUTION CENTER  |
| See Less ^                                                                   |                                   |                                   |

Available Actions

- Text Updates
- Email Updates

See Less ^

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# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70122210000189894431

Alaska Department of Fish and Game  
1255 W 8th Street  
Juneau, AK 99802

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

The Blue Water Fishermen's Association ("BWFA") writes to inform you of its intent to file a petition with the Secretary of the Interior, through the U.S. Fish and Wildlife Service ("FWS"), and the Secretary of Commerce, through the National Marine Fisheries Service ("NMFS"), to designate as a distinct population segment ("DPS") the western North Atlantic subpopulation of endangered leatherback sea turtles (*Dermochelys coriacea*) and to reclassify that DPS as threatened pursuant to section 4 of the Endangered Species Act ("ESA"), 16 U.S.C. § 1533(b)(3). Since the global listing of leatherback sea turtles in 1970, a substantial amount of new scientific and commercial information has become available that demonstrates that the western North Atlantic subpopulation of leatherback sea turtles qualifies as a discrete and significant DPS under the ESA. Further, threats to the western North Atlantic subpopulation of leatherback sea turtles do not rise to the level that listing of the DPS as endangered is warranted.

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Sincerely,

Jack Devnew  
President of Blue Water Fishermen's Association

Nassau  
July

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| Certified Fee                                     | 3.53           |
| Return Receipt Fee<br>(Endorsement Required)      | 2.75           |
| Restricted Delivery Fee<br>(Endorsement Required) |                |
| <b>Total Postage &amp; Fees</b>                   | <b>\$ 6.56</b> |

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**SANTA ANA, CA 92701**  
**JUL 27 2017**  
**USPS**

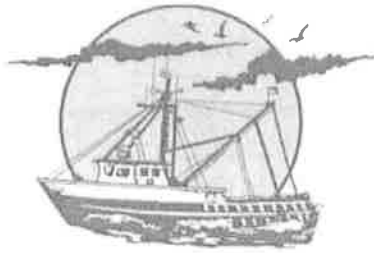
Sent To: \_\_\_\_\_  
 Street, or PO: \_\_\_\_\_  
 City, St: \_\_\_\_\_

Alaska Department of Fish and Game  
 1255 W 8th Street  
 Juneau, AK 99802

PS Form 3800, August 2006 See Reverse for Instructions

| SENDER: COMPLETE THIS SECTION                                                                                                                                                                                                                                                                                              | COMPLETE THIS SECTION ON DELIVERY                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> | <p>A. Signature <span style="float: right;"><input type="checkbox"/> Agent<br/><input type="checkbox"/> Addressee</span></p> <p><b>X</b></p> <p>B. Received by (Printed Name) <span style="float: right;">C. Date of Delivery</span></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes<br/>         If YES, enter delivery address below: <input type="checkbox"/> No</p> <p><b>JUL 27 2017</b><br/> <b>State of Alaska</b><br/> <b>Administration</b></p> |
| <p>1. Article Addressed to:</p> <p>Alaska Department of Fish and Game<br/>         1255 W 8th Street<br/>         Juneau, AK 99802</p>                                                                                                                                                                                     | <p>3. Service Type <span style="float: right;">Services</span></p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail<br/> <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise<br/> <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>                                                                                                                                             |
| <p>2. Article Number<br/>         (Transfer from service label)</p> <p>7012 2210 0001 8989 4431</p>                                                                                                                                                                                                                        | <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>                                                                                                                                                                                                                                                                                                                                                                                                                    |

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540



## BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70122210000189894448

Office of the Governor  
American Samoa Government  
A. P. Lutali Executive Office Building  
Pago Pago, Am. Samoa 96799

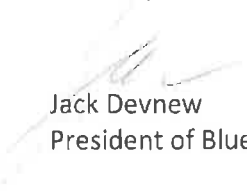
Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

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Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

7012 2210 0001 8989 4448

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| Restricted Delivery Fee<br>(Endorsement Required) |         |                                                                                   |                  |
| Total Postage & Fees                              | \$ 6.55 |                                                                                   |                  |

|                               |                                        |  |
|-------------------------------|----------------------------------------|--|
| Sent To                       | Office of the Governor                 |  |
| Street, Apt. 1<br>or PO Box N | American Samoa Government              |  |
| City, State, Z                | A. P. Lutali Executive Office Building |  |
|                               | Pago Pago, Am. Samoa 96799             |  |

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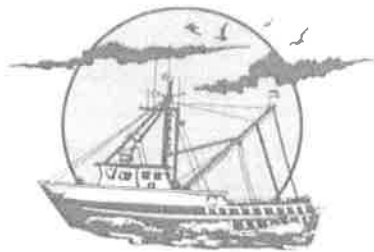
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| DATE & TIME                                                                                     | STATUS OF ITEM                                 | LOCATION                        |
|-------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------|
| August 3, 2017, 8:38 am                                                                         | Delivered, Individual Picked Up at Post Office | PAGO PAGO, AS 96799             |
| Your item was picked up at the post office at 8:38 am on August 3, 2017 in PAGO PAGO, AS 96799. |                                                |                                 |
| August 2, 2017, 7:54 am                                                                         | Available for Pickup                           | PAGO PAGO, AS 96799             |
| August 2, 2017, 7:38 am                                                                         | Arrived at Unit                                | PAGO PAGO, AS 96799             |
| July 28, 2017, 2:40 am                                                                          | Departed USPS Regional Facility                | HONOLULU HI DISTRIBUTION CENTER |

See More V

Available Actions

- Text Updates V
- Email Updates V



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested  
Tracking No. 70122210000189894455

California Department of Fish and Wildlife  
1416 9th Street, 12th Floor  
Sacramento, CA 95814

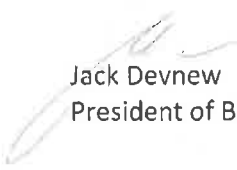
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Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

7012 2210 0001 8989 4455

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| Postage                                                                                      | \$ 46   |
| Certified Fee                                                                                | 3.75    |
| Return Receipt Fee (Endorsement Required)                                                    | 2.75    |
| Restricted Delivery Fee (Endorsement Required)                                               |         |
| Total Postage & Fees                                                                         | \$ 6.92 |

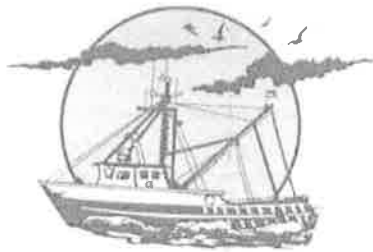
Sent To: California Department of Fish and Wildlife  
1416 9th Street, 12th Floor  
Sacramento, CA 95814

PS Form 3800, August 2006 See Reverse for Instructions



|                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>SENDER: COMPLETE THIS SECTION</b>                                                                                                                                                                                                                                                                                   |  | <b>COMPLETE THIS SECTION ON DELIVERY</b>                                                                                                                                                                                                                                                                                                                                      |  |
| <ul style="list-style-type: none"><li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li><li>Print your name and address on the reverse so that we can return the card to you.</li><li>Attach this card to the back of the mailpiece, or on the front if space permits.</li></ul> |  | <p>A. Signature: <i>Kevin Freeman</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name): <i>Kevin Freeman</i></p> <p>C. Date of Delivery: <i>JUL 27 2017</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No<br/>If YES, enter delivery address below:</p> |  |
| 1. Article Addressed to:<br><br>California Department of Fish and Wildlife<br>1416 9th Street, 12th Floor<br>Sacramento, CA 95814                                                                                                                                                                                      |  | 3. Service Type<br><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail<br><input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise<br><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.                                                                                           |  |
| 2. Article Number (Transfer from service label) <b>7012 2210 0001 8989 4455</b>                                                                                                                                                                                                                                        |  | 4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes                                                                                                                                                                                                                                                                                                              |  |

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540



## BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70122210000189894462

Connecticut Department of Energy and Environmental Protection  
Bureau of Natural Resources  
79 Elm Street  
Hartford, CT 06106-5127

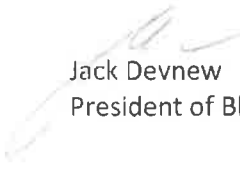
Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

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Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

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| Postage                                           | \$ | <i>.46</i>  |
| Certified Fee                                     |    | <i>3.35</i> |
| Return Receipt Fee<br>(Endorsement Required)      |    | <i>2.75</i> |
| Restricted Delivery Fee<br>(Endorsement Required) |    |             |
| Total Postage & Fees                              | \$ | <i>6.52</i> |



Sent To: Connecticut Dept of Energy and  
 Environmental Protection  
 Bureau of Natural Resources  
 79 Elm Street  
 Hartford, CT 06106-5127

PS Form 3800, August 2006 See Reverse for Instructions

7012 2210 0001 8989 4462

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Connecticut Dept of Energy and  
 Environmental Protection  
 Bureau of Natural Resources  
 79 Elm Street  
 Hartford, CT 06106-5127

2. Article Number  
 (Transfer from service label)

7012 2210 0001 8989 4462

**COMPLETE THIS SECTION ON DELIVERY**

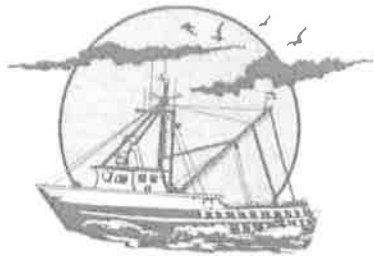
A. Signature *M. Ferar* ☐ Agent ☐ Addressee

B. Received by (Printed Name) C. Date of Delivery *7/27/17*

D. Is delivery address different from item 1? ☐ Yes ☐ No  
 If YES, enter delivery address below:

3. Service Type  
☒ Certified Mail ☐ Express Mail  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70122210000189894479

Delaware Division of Fish and Wildlife  
89 Kings Highway  
Dover, DE 19901

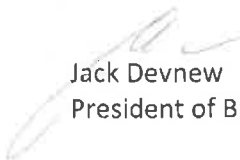
Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

The Blue Water Fishermen's Association ("BWFA") writes to inform you of its intent to file a petition with the Secretary of the Interior, through the U.S. Fish and Wildlife Service ("FWS"), and the Secretary of Commerce, through the National Marine Fisheries Service ("NMFS"), to designate as a distinct population segment ("DPS") the western North Atlantic subpopulation of endangered leatherback sea turtles (*Dermochelys coriacea*) and to reclassify that DPS as threatened pursuant to section 4 of the Endangered Species Act ("ESA"), 16 U.S.C. § 1533(b)(3). Since the global listing of leatherback sea turtles in 1970, a substantial amount of new scientific and commercial information has become available that demonstrates that the western North Atlantic subpopulation of leatherback sea turtles qualifies as a discrete and significant DPS under the ESA. Further, threats to the western North Atlantic subpopulation of leatherback sea turtles do not rise to the level that listing of the DPS as endangered is warranted.

We provide this letter, as directed by 50 C.F.R. § 424.14(b), to allow adequate time for affected states to coordinate with and provide information to NMFS and/or FWS that is relevant to the petitioned action. This letter has been sent to the wildlife agencies of all "states," as defined by 16 U.S.C. § 1532(17), within the known, current range of leatherback sea turtles, including: Alabama, Alaska, American Samoa, California, Connecticut, Delaware, Federated States of Micronesia, Florida, Georgia, Guam, Hawaii, Louisiana, Maine, Marshall Islands, Maryland, Massachusetts, Mississippi, New Hampshire, New Jersey, New York, North Carolina, Northern Mariana Islands, Oregon, Palau, Puerto Rico, Rhode Island, South Carolina, Texas, Virginia, Virgin Islands, and Washington. This petition notice is being provided at least 30 days prior to BWFA's submission of the petition to NMFS and FWS to enable states to send information regarding the leatherback sea turtle directly to NMFS and/or FWS so that such information may be considered concurrently with the petition.

Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

7012 2210 0001 8989 4479

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| Restricted Delivery Fee<br>(Endorsement Required) |         |
| Total Postage & Fees                              | \$ 6.52 |



Sent To  
 Street, Apt. No.  
 or PO Box No.  
 City, State, Zip

Delaware Division of Fish and Wildlife  
 89 Kings Highway  
 Dover, DE 19901

PS Form 3800, August 2006

See Reverse for Instructions

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**1. Article Addressed to:**

Delaware Division of Fish and Wildlife  
 89 Kings Highway  
 Dover, DE 19901

**2. Article Number**

(Transfer from service label)

7012 2210 0001 8989 4479

**COMPLETE THIS SECTION ON DELIVERY**

**A. Signature**

X

*[Signature]*

☒ Agent

☐ Addressee

**B. Received by (Printed Name)**

**C. Date of Delivery**

7/27/07

**D. Is delivery address different from item 1?**

☐ Yes

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**3. Service Type**

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☐ Express Mail

☐ Registered

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☐ Insured Mail

☐ C.O.D.

**4. Restricted Delivery? (Extra Fee)**

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PS Form 3811, February 2004

Domestic Return Receipt

102505-02-M-1540



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70122210000189894295

Federated States of Micronesia Department of Resources and Development  
P.O.Box PS-12  
Palikir, Pohnpei  
FSM 96941

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

The Blue Water Fishermen's Association ("BWFA") writes to inform you of its intent to file a petition with the Secretary of the Interior, through the U.S. Fish and Wildlife Service ("FWS"), and the Secretary of Commerce, through the National Marine Fisheries Service ("NMFS"), to designate as a distinct population segment ("DPS") the western North Atlantic subpopulation of endangered leatherback sea turtles (*Dermochelys coriacea*) and to reclassify that DPS as threatened pursuant to section 4 of the Endangered Species Act ("ESA"), 16 U.S.C. § 1533(b)(3). Since the global listing of leatherback sea turtles in 1970, a substantial amount of new scientific and commercial information has become available that demonstrates that the western North Atlantic subpopulation of leatherback sea turtles qualifies as a discrete and significant DPS under the ESA. Further, threats to the western North Atlantic subpopulation of leatherback sea turtles do not rise to the level that listing of the DPS as endangered is warranted.

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Sincerely,

Jack Devnew  
President of Blue Water Fishermen's Association

Postmark  
Ami

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| Restricted Delivery Fee<br>(Endorsement Required) |                |
| <b>Total Postage &amp; Fees</b>                   | <b>\$ 6.55</b> |

Postmark Here

**Sent To** Federated States of Micronesia  
 Dept of Resources and Development  
**Street, Apt. or PO Box** P.O.Box PS-12  
**City, State** Palikir, Pohnpei  
 FSM 96941

PS Form 3800, August 2006 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

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- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Federated States of Micronesia  
 Dept of Resources and Development  
 P.O.Box PS-12  
 Palikir, Pohnpei  
 FSM 96941

2. Article Number  
 (Transfer from service label) 7012 2210 0001 8989 4295

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature ☒ X ☐ Agent  
☐ Addressee

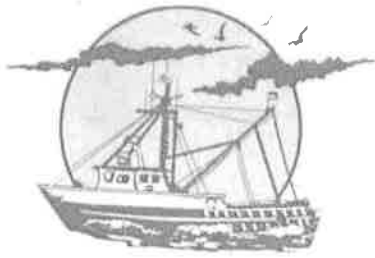
B. Received by (Printed Name) C. Date of Delivery  
 Hannalisa E 8/14/17

D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☐ No

3. Service Type  
☒ Certified Mail ☐ Express Mail  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70122210000189894301

Florida Fish and Wildlife Conservation Commission  
620 South Meridian Street  
Tallahassee, FL 32399-1600

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

The Blue Water Fishermen's Association ("BWFA") writes to inform you of its intent to file a petition with the Secretary of the Interior, through the U.S. Fish and Wildlife Service ("FWS"), and the Secretary of Commerce, through the National Marine Fisheries Service ("NMFS"), to designate as a distinct population segment ("DPS") the western North Atlantic subpopulation of endangered leatherback sea turtles (*Dermochelys coriacea*) and to reclassify that DPS as threatened pursuant to section 4 of the Endangered Species Act ("ESA"), 16 U.S.C. § 1533(b)(3). Since the global listing of leatherback sea turtles in 1970, a substantial amount of new scientific and commercial information has become available that demonstrates that the western North Atlantic subpopulation of leatherback sea turtles qualifies as a discrete and significant DPS under the ESA. Further, threats to the western North Atlantic subpopulation of leatherback sea turtles do not rise to the level that listing of the DPS as endangered is warranted.

We provide this letter, as directed by 50 C.F.R. § 424.14(b), to allow adequate time for affected states to coordinate with and provide information to NMFS and/or FWS that is relevant to the petitioned action. This letter has been sent to the wildlife agencies of all "states," as defined by 16 U.S.C. § 1532(17), within the known, current range of leatherback sea turtles, including: Alabama, Alaska, American Samoa, California, Connecticut, Delaware, Federated States of Micronesia, Florida, Georgia, Guam, Hawaii, Louisiana, Maine, Marshall Islands, Maryland, Massachusetts, Mississippi, New Hampshire, New Jersey, New York, North Carolina, Northern Mariana Islands, Oregon, Palau, Puerto Rico, Rhode Island, South Carolina, Texas, Virginia, Virgin Islands, and Washington. This petition notice is being provided at least 30 days prior to BWFA's submission of the petition to NMFS and FWS to enable states to send information regarding the leatherback sea turtle directly to NMFS and/or FWS so that such information may be considered concurrently with the petition.

Sincerely,

Jack Devnew  
President of Blue Water Fishermen's Association

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| Restricted Delivery Fee<br>(Endorsement Required) |                |
| <b>Total Postage &amp; Fees</b>                   | <b>\$ 6.56</b> |



Sent To  
 Florida Fish and Wildlife  
 Conservation Commission  
 620 South Meridian Street  
 Tallahassee, FL 32399-1600

PS Form 3800, August 2006

See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

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- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Florida Fish and Wildlife  
 Conservation Commission  
 620 South Meridian Street  
 Tallahassee, FL 32399-1600

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature ☒ Agent ☐ Addressee  
*Paul [Signature]*

B. Received by (Printed Name)

C. Date of Delivery  
 7-28

D. Is delivery address different from Item 1? ☐ Yes  
 If YES, enter delivery address below: ☒ No

3. Service Type  
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☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number  
 (Transfer from service label)

7012 2210 0001 8989 4301

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540



## BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70122210000189894318

Georgia Department of Natural Resources  
One Conservation Way  
Brunswick, GA 31520

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

The Blue Water Fishermen's Association ("BWFA") writes to inform you of its intent to file a petition with the Secretary of the Interior, through the U.S. Fish and Wildlife Service ("FWS"), and the Secretary of Commerce, through the National Marine Fisheries Service ("NMFS"), to designate as a distinct population segment ("DPS") the western North Atlantic subpopulation of endangered leatherback sea turtles (*Dermochelys coriacea*) and to reclassify that DPS as threatened pursuant to section 4 of the Endangered Species Act ("ESA"), 16 U.S.C. § 1533(b)(3). Since the global listing of leatherback sea turtles in 1970, a substantial amount of new scientific and commercial information has become available that demonstrates that the western North Atlantic subpopulation of leatherback sea turtles qualifies as a discrete and significant DPS under the ESA. Further, threats to the western North Atlantic subpopulation of leatherback sea turtles do not rise to the level that listing of the DPS as endangered is warranted.

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Sincerely,

Jack Devnew  
President of Blue Water Fishermen's Association

7012 2210 0001 8989 4318

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| Certified Fee                                     | 3.35           |
| Return Receipt Fee<br>(Endorsement Required)      | 2.75           |
| Restricted Delivery Fee<br>(Endorsement Required) |                |
| <b>Total Postage &amp; Fees</b>                   | <b>\$ 6.52</b> |

Sent To: Georgia Department of  
 Natural Resources  
 One Conservation Way  
 Brunswick, GA 31520

PS Form 3800, August 2006 See Reverse for Instructions



**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Georgia Department of  
 Natural Resources  
 One Conservation Way  
 Brunswick, GA 31520

2. Article Number  
 (Transfer from service label)

**7012 2210 0001 8989 4318**

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature ☒ Agent ☐ Addressee  
 X *Gale Kennedy*

B. Received by (Printed Name)  
*Gale Kennedy*

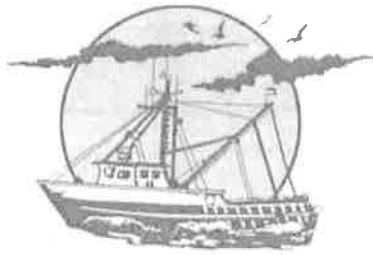
C. Date of Delivery  
 7/31/17

D. Is delivery address different from item 1? ☐ Yes ☐ No  
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3. Service Type  
☒ Certified Mail ☐ Express Mail  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested  
Tracking No. 70131710000168604363

Division of Aquatic and Wildlife Resources  
Guam Department of Agriculture  
163 Dairy Road  
Mangilao, Guam 96913

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

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Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

NOSSA AMERICA  
Army

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| Certified Fee                                     | 3.35           |
| Return Receipt Fee<br>(Endorsement Required)      | 2.75           |
| Restricted Delivery Fee<br>(Endorsement Required) |                |
| <b>Total Postage &amp; Fees</b>                   | <b>\$ 6.59</b> |

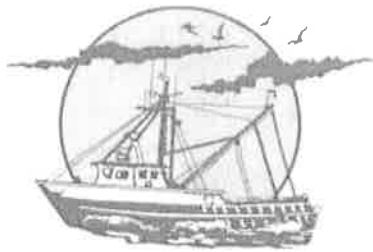
**Postmark Here**

**SANTA ANA CA PD**  
 7/24/17  
 717

**Sent To:** Division of Aquatic and Wildlife Resources  
 Guam Department of Agriculture  
 163 Dairy Road  
 Mangilao, Guam 96913

PS Form 3800, August 2006 See Reverse for Instructions

| SENDER: COMPLETE THIS SECTION                                                                                                                                                                                                                                                                                              | COMPLETE THIS SECTION ON DELIVERY                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> | <p>A. Signature <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <u>Michelle Santos</u> C. Date of Delivery <u>7/21/17</u></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes<br/>         If YES, enter delivery address below: <input type="checkbox"/> No</p> |
| <p>1. Article Addressed to:</p> <div style="border: 1px solid black; padding: 5px; margin: 10px;">             Division of Aquatic and Wildlife Resources<br/>             Guam Department of Agriculture<br/>             163 Dairy Road<br/>             Mangilao, Guam 96913           </div>                           | <p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail</p> <p><input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>                                                           |
| <p>2. Article Number (Transfer from service label) <u>7013 1710 0001 6860 4263</u></p>                                                                                                                                                                                                                                     | <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>                                                                                                                                                                                                                                                                                          |



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604270

Hawaii Department of Land and Natural Resources  
1151 Punchbowl Street  
Honolulu, HI 96813

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

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Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

7013 1710 0001 6860 4270

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| Certified Fee                                     | 2.35           |
| Return Receipt Fee<br>(Endorsement Required)      | 2.75           |
| Restricted Delivery Fee<br>(Endorsement Required) |                |
| <b>Total Postage &amp; Fees</b>                   | <b>\$ 6.52</b> |



Sent To  
 Street, Apt. No.  
 or PO Box No.  
 City, State, ZIP

Hawaii Department of Land  
 and Natural Resources  
 1151 Punchbowl Street  
 Honolulu, HI 96813

PS Form 3800, August 2006

See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

**1. Article Addressed to:**

Hawaii Department of Land  
 and Natural Resources  
 1151 Punchbowl Street  
 Honolulu, HI 96813

**2. Article Number**  
 (Transfer from service label)

7013 1710 0001 6860 4270

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

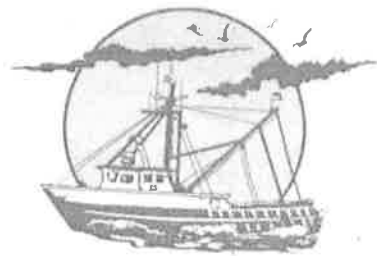
**COMPLETE THIS SECTION ON DELIVERY**

- A. Signature ☒ Agent ☐ Addressee
- X
- B. Received by (Printed Name) C. Date of Delivery
- WAYNE DAVIS
- D. Is delivery address different from item 1? ☐ Yes ☐ No
- If YES, enter delivery address below:

JUL 28 2017

3. Service Type
- ☒ Certified Mail ☐ Express Mail
- ☐ Registered ☐ Return Receipt for Merchandise
- ☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604287

Louisiana Department of Wildlife and Fisheries  
2000 Quail Drive  
Baton Rouge, LA 70808

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

The Blue Water Fishermen's Association ("BWFA") writes to inform you of its intent to file a petition with the Secretary of the Interior, through the U.S. Fish and Wildlife Service ("FWS"), and the Secretary of Commerce, through the National Marine Fisheries Service ("NMFS"), to designate as a distinct population segment ("DPS") the western North Atlantic subpopulation of endangered leatherback sea turtles (*Dermochelys coriacea*) and to reclassify that DPS as threatened pursuant to section 4 of the Endangered Species Act ("ESA"), 16 U.S.C. § 1533(b)(3). Since the global listing of leatherback sea turtles in 1970, a substantial amount of new scientific and commercial information has become available that demonstrates that the western North Atlantic subpopulation of leatherback sea turtles qualifies as a discrete and significant DPS under the ESA. Further, threats to the western North Atlantic subpopulation of leatherback sea turtles do not rise to the level that listing of the DPS as endangered is warranted.

We provide this letter, as directed by 50 C.F.R. § 424.14(b), to allow adequate time for affected states to coordinate with and provide information to NMFS and/or FWS that is relevant to the petitioned action. This letter has been sent to the wildlife agencies of all "states," as defined by 16 U.S.C. § 1532(17), within the known, current range of leatherback sea turtles, including: Alabama, Alaska, American Samoa, California, Connecticut, Delaware, Federated States of Micronesia, Florida, Georgia, Guam, Hawaii, Louisiana, Maine, Marshall Islands, Maryland, Massachusetts, Mississippi, New Hampshire, New Jersey, New York, North Carolina, Northern Mariana Islands, Oregon, Palau, Puerto Rico, Rhode Island, South Carolina, Texas, Virginia, Virgin Islands, and Washington. This petition notice is being provided at least 30 days prior to BWFA's submission of the petition to NMFS and FWS to enable states to send information regarding the leatherback sea turtle directly to NMFS and/or FWS so that such information may be considered concurrently with the petition.

Sincerely,

Jack Devnew  
President of Blue Water Fishermen's Association

7013 1710 0001 6860 4287

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| Return Receipt Fee<br>(Endorsement Required)      | 2.75    |
| Restricted Delivery Fee<br>(Endorsement Required) |         |
| Total Postage & Fees                              | \$ 6.56 |



Sent To  
 Street, Apt. No.  
 or PO Box No.  
 City, State, ZIP  
 Louisiana Department of  
 Wildlife and Fisheries  
 2000 Quail Drive  
 Baton Rouge, LA 70808

PS Form 3800, August 2006

See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Louisiana Department of  
 Wildlife and Fisheries  
 2000 Quail Drive  
 Baton Rouge, LA 70808

2. Article Number  
 (Transfer from service label)

7013 1710 0001 6860 4287

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
☒ Agent  
☒ Addressee

B. Received by (Printed Name)  
 C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☐ No

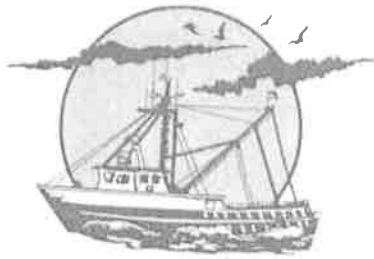
3. Service Type  
☒ Certified Mail ☐ Express Mail  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604294

Maine Department of Inland Fisheries and Wildlife  
41 State House Station  
Augusta, ME 04330

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

The Blue Water Fishermen's Association ("BWFA") writes to inform you of its intent to file a petition with the Secretary of the Interior, through the U.S. Fish and Wildlife Service ("FWS"), and the Secretary of Commerce, through the National Marine Fisheries Service ("NMFS"), to designate as a distinct population segment ("DPS") the western North Atlantic subpopulation of endangered leatherback sea turtles (*Dermochelys coriacea*) and to reclassify that DPS as threatened pursuant to section 4 of the Endangered Species Act ("ESA"), 16 U.S.C. § 1533(b)(3). Since the global listing of leatherback sea turtles in 1970, a substantial amount of new scientific and commercial information has become available that demonstrates that the western North Atlantic subpopulation of leatherback sea turtles qualifies as a discrete and significant DPS under the ESA. Further, threats to the western North Atlantic subpopulation of leatherback sea turtles do not rise to the level that listing of the DPS as endangered is warranted.

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Sincerely,

Jack Devnew  
President of Blue Water Fishermen's Association

7013 1710 0001 6860 4294

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|---------------------------------------------------|----------------|
| Postage                                           | \$ 46          |
| Certified Fee                                     | 3.35           |
| Return Receipt Fee<br>(Endorsement Required)      | 2.75           |
| Restricted Delivery Fee<br>(Endorsement Required) |                |
| <b>Total Postage &amp; Fees</b>                   | <b>\$ 6.56</b> |

Postmark  
Here



Sent To  
Street, Apt. No.,  
or PO Box No.  
City, State, ZIP+

Maine Department of Inland  
Fisheries and Wildlife  
41 State House Station  
Augusta, ME 04330

PS Form 3800, August 2006

See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete Items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

**1. Article Addressed to:**

Maine Department of Inland  
Fisheries and Wildlife  
41 State House Station  
Augusta, ME 04330

**2. Article Number**

(Transfer from service label)

7013 1710 0001 6860 4294

**COMPLETE THIS SECTION ON DELIVERY**

**A. Signature**

X

☐ Agent

☐ Addressee

**B. Received by (Printed Name)**

07-28-2017

C. Date of Delivery

**D. Is delivery address different from item 1? ☐ Yes**

If YES, enter delivery address below: ☐ No

STATE POSTAL SERVICES  
88 STATE HOUSE STATION  
AUGUSTA, ME 04333-0088

**3. Service Type**

☒ Certified Mail

☐ Express Mail

☐ Registered

☐ Return Receipt for Merchandise

☐ Insured Mail

☐ C.O.D.

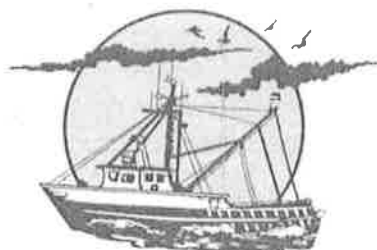
**4. Restricted Delivery? (Extra Fee)**

☐ Yes

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540



# BLUE WATER FISHERMEN'S ASSOCIATION

July 28, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604485

Marshall Islands Marine Resources Authority  
P.O. Box 860  
Delap Majuro, MH 96960

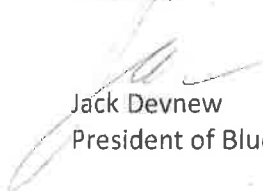
Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

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Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

7013 1710 0001 6860 4485

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| Return Receipt Fee<br>(Endorsement Required)      | 2.75    |
| Restricted Delivery Fee<br>(Endorsement Required) |         |
| Total Postage & Fees                              | \$ 6.59 |



|                                 |                                             |
|---------------------------------|---------------------------------------------|
| Sent To                         | Marshall Islands Marine Resources Authority |
| Street, Apt. No., or PO Box No. | P.O. Box 860                                |
| City, State, ZIP+4              | Delap Majuro, MH 96960                      |

PS Form 3800, August 2006

See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
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1. Article Addressed to:

Marshall Islands Marine Resources Authority  
 P.O. Box 860  
 Delap Majuro, MH 96960

2. Article Number  
 (Transfer from service label)

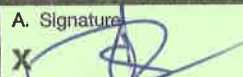
7013 1710 0001 6860 4485

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-01-1540

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  ☐ Agent  
☒ Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☐ No

3. Service Type  
☒ Certified Mail ☐ Express Mail  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

**From:** auto-reply@usps.com  
**Sent:** Wednesday, August 30, 2017 10:28 AM  
**To:** Taylor, Amy R.  
**Subject:** USPS Item Delivered, Individual Picked Up at Post Office for Shipment 70131710000168604485



Tracking Number: 70131710000168604485

Hello A Taylor,

Thank you for using  
USPS.com.

This is a post-only message. Please do not respond.

A Taylor has requested that you receive the current USPS Tracking® information, as shown below.

Current USPS Tracking® e-mail information provided by the U.S. Postal Service.

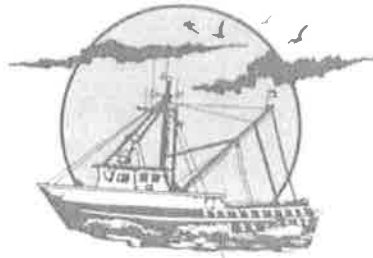
Tracking Number: 70131710000168604485

Service Type: Certified Mail™

| Shipment Activity                              | Location                         | Date & Time                 | With Partner |
|------------------------------------------------|----------------------------------|-----------------------------|--------------|
| Delivered, Individual Picked Up at Post Office | MAJURO, MH 96960                 | August 22, 2017<br>11:00 am |              |
| Available for Pickup                           | MAJURO, MH 96960                 | August 11, 2017<br>9:21 am  |              |
| Departed USPS Regional Facility                | BARRIGADA GU DISTRIBUTION CENTER | August 2, 2017<br>4:07 am   |              |
| Arrived at USPS Regional Facility              | BARRIGADA GU DISTRIBUTION CENTER | August 1, 2017<br>10:26 pm  |              |
| Departed USPS Regional Facility                | HONOLULU HI DISTRIBUTION CENTER  | July 29, 2017<br>10:51 pm   |              |
| Arrived at USPS Regional Facility              | HONOLULU HI DISTRIBUTION CENTER  | July 29, 2017 8:16 pm       |              |
| Departed USPS Regional Facility                | SANTA ANA CA DISTRIBUTION CENTER | July 28, 2017<br>10:44 pm   |              |
| Arrived at USPS Regional Facility              | SANTA ANA CA DISTRIBUTION CENTER | July 28, 2017 9:34 pm       |              |

USPS has not verified the validity of any email addresses submitted via its online USPS Tracking® tool.

For more information, or if you have additional questions on USPS Tracking® services and features, please visit the Frequently Asked Questions (FAQs) section of our USPS Tracking® site at



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604317

Maryland Department of Natural Resources  
580 Taylor Ave  
Annapolis, MD 21401

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

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Sincerely,

Jack Devnew  
President of Blue Water Fishermen's Association

KASSAMANI  
Amy

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| Return Receipt Fee<br>(Endorsement Required)      | 2.75           |
| Restricted Delivery Fee<br>(Endorsement Required) |                |
| <b>Total Postage &amp; Fees</b>                   | <b>\$ 6.57</b> |

Postmark Here

**Sent To**  
 Maryland Department of  
 Natural Resources  
 580 Taylor Ave  
 Annapolis, MD 21401

PS Form 3800, August 2006 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Maryland Department of  
 Natural Resources  
 580 Taylor Ave  
 Annapolis, MD 21401

2. Article Number  
 (Transfer from service label)

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature ☒ Agent ☐ Addressee  
 X *Anthony Wilms*

B. Received by (Printed Name) C. Date of Delivery  
 ANTHONY WILMS 8-1-17

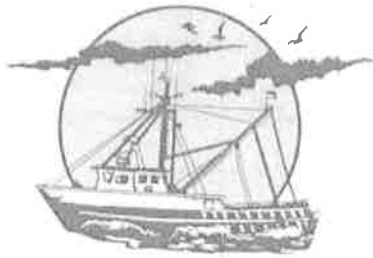
D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☐ No

3. Service Type  
☒ Certified Mail ☐ Express Mail  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

7013 1710 0001 6860 4317

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested  
Tracking No. 70131710000168604324

Massachusetts Department of Fish and Game  
251 Causeway St, Suite 400  
Boston, MA 02114-2152

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

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Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

7013 1710 0001 6860 4324

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| Postage                                           | \$ .44  |
| Certified Fee                                     | 3.35    |
| Return Receipt Fee<br>(Endorsement Required)      | 2.75    |
| Restricted Delivery Fee<br>(Endorsement Required) |         |
| Total Postage & Fees                              | \$ 6.54 |



Sent To

Street,  
or PO Box  
City, St

Massachusetts Department of  
Fish and Game  
251 Causeway St, Suite 400  
Boston, MA 02114-2152

PS Form 3800, August 2006

See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Massachusetts Department of  
Fish and Game  
251 Causeway St, Suite 400  
Boston, MA 02114-2152

2. Article Number

(Transfer from service label)

7013 1710 0001 6860 4324

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

☐ Agent

☐ Addressee

B. Received by (Printed Name)

K. Fausnaugh

C. Date of Delivery

- D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail

☐ Express Mail

☐ Registered

☐ Return Receipt for Merchandise

☐ Insured Mail

☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

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[FAQs > \(http://faq.usps.com/?articleId=220900\)](http://faq.usps.com/?articleId=220900)[Track Another Package +](#)[Remove X](#)

Tracking Number: 70131710000168604324

Delivered

## Product & Tracking Information

[See Available Actions](#)

Postal Product:

Features:  
Certified Mail™

DATE &amp; TIME

STATUS OF ITEM

LOCATION

July 27, 2017, 1:13 pm

Delivered, Front Desk/Reception

BOSTON, MA 02114

Your item was delivered to the front desk or reception area at 1:13 pm on July 27, 2017 in BOSTON, MA 02114.

July 26, 2017, 10:41 pm

Departed USPS Regional Facility

BOSTON MA DISTRIBUTION  
CENTER

July 26, 2017, 12:28 pm

Arrived at USPS Regional Facility

BOSTON MA DISTRIBUTION  
CENTER

July 24, 2017, 9:55 pm

Arrived at USPS Regional Facility

SANTA ANA CA DISTRIBUTION  
CENTER[See Less ^](#)

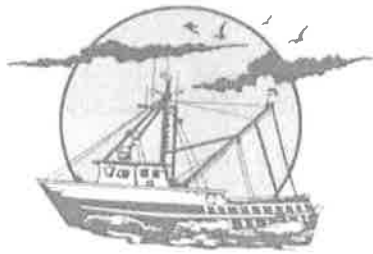
## Available Actions

Text Updates



Email Updates





# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604331

Mississippi Department of Wildlife, Fisheries, and Parks  
1505 Eastover Drive  
Jackson, MS 39211

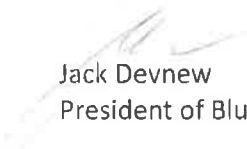
Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

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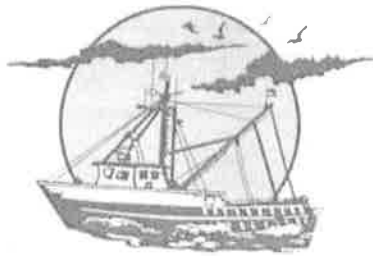
Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

7013 1710 0001 6860 4331

|                                                                                                                                                |         |
|------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| <b>U.S. Postal Service™</b><br><b>CERTIFIED MAIL™ RECEIPT</b><br>(Domestic Mail Only; No Insurance Coverage Provided)                          |         |
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| Sent To<br>Street, or PO<br>City, S<br>Mississippi Department of Wildlife,<br>Fisheries, and Parks<br>1505 Eastover Drive<br>Jackson, MS 39211 |         |
| PS Form 3800, August 2006 <span style="float: right;">See Reverse for Instructions</span>                                                      |         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SENDER: COMPLETE THIS SECTION</b> <ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> <p>1. Article Addressed to:</p> <p>Mississippi Department of Wildlife,<br/>         Fisheries, and Parks<br/>         1505 Eastover Drive<br/>         Jackson, MS 39211</p> <p>2. Article Number<br/>         (Transfer from service label)</p> | <b>COMPLETE THIS SECTION ON DELIVERY</b> <p>A. Signature <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p><i>Meghan Morris</i></p> <p>B. Received by (Printed Name) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p><i>Meghan Morris</i></p> <p>C. Date of Delivery <i>7/27</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If YES, enter delivery address below:</p> <p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail</p> <p><input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> |
| 7013 1710 0001 6860 4331                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| PS Form 3811, February 2004 <span style="float: right;">Domestic Return Receipt 102595-02-M-1540</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604348

New Hampshire Fish and Game Department  
11 Hazen Drive  
Concord, NH 03301

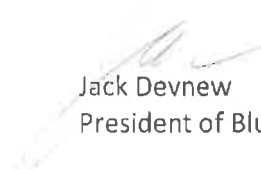
Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

The Blue Water Fishermen's Association ("BWFA") writes to inform you of its intent to file a petition with the Secretary of the Interior, through the U.S. Fish and Wildlife Service ("FWS"), and the Secretary of Commerce, through the National Marine Fisheries Service ("NMFS"), to designate as a distinct population segment ("DPS") the western North Atlantic subpopulation of endangered leatherback sea turtles (*Dermochelys coriacea*) and to reclassify that DPS as threatened pursuant to section 4 of the Endangered Species Act ("ESA"), 16 U.S.C. § 1533(b)(3). Since the global listing of leatherback sea turtles in 1970, a substantial amount of new scientific and commercial information has become available that demonstrates that the western North Atlantic subpopulation of leatherback sea turtles qualifies as a discrete and significant DPS under the ESA. Further, threats to the western North Atlantic subpopulation of leatherback sea turtles do not rise to the level that listing of the DPS as endangered is warranted.

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Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

7013 1710 0001 6860 4348

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| Return Receipt Fee<br>(Endorsement Required)      | 2.75           |
| Restricted Delivery Fee<br>(Endorsement Required) |                |
| <b>Total Postage &amp; Fees</b>                   | <b>\$ 6.56</b> |



**Sent To**  
 Street, Apt or PO Box  
 City, State  
 New Hampshire Fish and Game Department  
 11 Hazen Drive  
 Concord, NH 03301

**SENDER: COMPLETE THIS SECTION**

- Complete Items 1, 2, and 3. Also complete Item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

New Hampshire Fish and Game Department  
 11 Hazen Drive  
 Concord, NH 03301

2. Article Number  
 (Transfer from service label)

7013 1710 0001 6860 4348

**COMPLETE THIS SECTION ON DELIVERY**

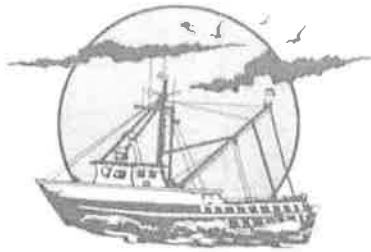
A. Signature ☒ Agent ☐ Addressee  
*[Signature]*

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☐ No

3. Service Type  
☒ Certified Mail ☐ Express Mail  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604355

New Jersey Division of Fish and Wildlife  
501 E State Street, 3rd Floor  
Trenton, NJ 08609

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

The Blue Water Fishermen's Association ("BWFA") writes to inform you of its intent to file a petition with the Secretary of the Interior, through the U.S. Fish and Wildlife Service ("FWS"), and the Secretary of Commerce, through the National Marine Fisheries Service ("NMFS"), to designate as a distinct population segment ("DPS") the western North Atlantic subpopulation of endangered leatherback sea turtles (*Dermochelys coriacea*) and to reclassify that DPS as threatened pursuant to section 4 of the Endangered Species Act ("ESA"), 16 U.S.C. § 1533(b)(3). Since the global listing of leatherback sea turtles in 1970, a substantial amount of new scientific and commercial information has become available that demonstrates that the western North Atlantic subpopulation of leatherback sea turtles qualifies as a discrete and significant DPS under the ESA. Further, threats to the western North Atlantic subpopulation of leatherback sea turtles do not rise to the level that listing of the DPS as endangered is warranted.

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Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

7013 1710 0001 6860 4355

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| Certified Fee                                     | 3.35           |
| Return Receipt Fee<br>(Endorsement Required)      | 2.75           |
| Restricted Delivery Fee<br>(Endorsement Required) |                |
| <b>Total Postage &amp; Fees</b>                   | <b>\$ 6.55</b> |

Postmark  
 Item



Sent To  
 Street, Ap  
 or PO Box  
 City, State

New Jersey Division of Fish and Wildlife  
 501 E State Street, 3rd Floor  
 Trenton, NJ 08609

PS Form 3800, August 2006

See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

**1. Article Addressed to:**

New Jersey Division of Fish and Wildlife  
 501 E State Street, 3rd Floor  
 Trenton, NJ 08609

**2. Article Number**  
 (Transfer from service label)

7013 1710 0001 6860 4355

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

**COMPLETE THIS SECTION ON DELIVERY**

**A. Signature**

X

☐ Agent

☐ Addressee

**B. Received by (Printed Name)**

**C. Date of Delivery**

JUL 28 2017  
 12:33 PM

**D. Is delivery address different from item 1?**

☐ Yes

If YES, enter delivery address below:

☐ No

**3. Service Type**

☒ Certified Mail

☐ Express Mail

☐ Registered

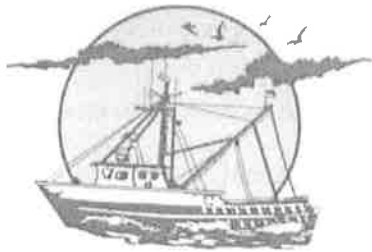
☐ Return Receipt for Merchandise

☐ Insured Mail

☐ C.O.D.

**4. Restricted Delivery? (Extra Fee)**

☐ Yes



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604362

New York Department of Environmental Conservation  
625 Broadway  
Albany, NY 12233

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

The Blue Water Fishermen's Association ("BWFA") writes to inform you of its intent to file a petition with the Secretary of the Interior, through the U.S. Fish and Wildlife Service ("FWS"), and the Secretary of Commerce, through the National Marine Fisheries Service ("NMFS"), to designate as a distinct population segment ("DPS") the western North Atlantic subpopulation of endangered leatherback sea turtles (*Dermochelys coriacea*) and to reclassify that DPS as threatened pursuant to section 4 of the Endangered Species Act ("ESA"), 16 U.S.C. § 1533(b)(3). Since the global listing of leatherback sea turtles in 1970, a substantial amount of new scientific and commercial information has become available that demonstrates that the western North Atlantic subpopulation of leatherback sea turtles qualifies as a discrete and significant DPS under the ESA. Further, threats to the western North Atlantic subpopulation of leatherback sea turtles do not rise to the level that listing of the DPS as endangered is warranted.

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Sincerely,

Jack Devnew  
President of Blue Water Fishermen's Association

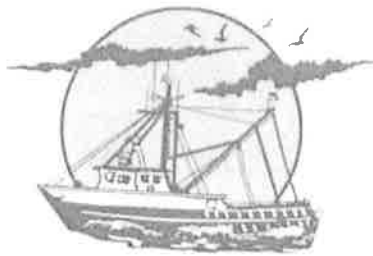
7013 1710 0001 6860 4362

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| Certified Fee                                                                                                         | 3.35    |
| Return Receipt Fee<br>(Endorsement Required)                                                                          | 2.75    |
| Restricted Delivery Fee<br>(Endorsement Required)                                                                     |         |
| Total Postage & Fees                                                                                                  | \$ 6.56 |
| Sent To: New York Department of Environmental Conservation<br>625 Broadway<br>Albany, NY 12233                        |         |
| PS Form 3800, August 2006                                                                                             |         |



|                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                               |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>SENDER: COMPLETE THIS SECTION</b>                                                                                                                                                                                                                               |  | <b>COMPLETE THIS SECTION ON DELIVERY</b>                                                                                                                                                                                                                                                      |                     |
| ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.<br>■ Print your name and address on the reverse so that we can return the card to you.<br>■ Attach this card to the back of the mailpiece, or on the front if space permits. |  | A. Signature<br><b>X</b>                                                                                                                                                                                                                                                                      |                     |
| 1. Article Addressed to:<br><br>New York Department of Environmental Conservation<br>625 Broadway<br>Albany, NY 12233                                                                                                                                              |  | <input type="checkbox"/> Agent<br><input type="checkbox"/> Addressee                                                                                                                                                                                                                          |                     |
|                                                                                                                                                                                                                                                                    |  | B. Received by (Printed Name)                                                                                                                                                                                                                                                                 | C. Date of Delivery |
|                                                                                                                                                                                                                                                                    |  | D. Is delivery address different from item 1?<br>If YES, enter delivery address below                                                                                                                                                                                                         |                     |
|                                                                                                                                                                                                                                                                    |  | <input type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                                                                                                                                                                   |                     |
|                                                                                                                                                                                                                                                                    |  | JUL 27 2017                                                                                                                                                                                                                                                                                   |                     |
|                                                                                                                                                                                                                                                                    |  | 3. Service Type MAIL ROOM<br><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail<br><input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise<br><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D. |                     |
|                                                                                                                                                                                                                                                                    |  | 4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes                                                                                                                                                                                                                              |                     |
| 2. Article Number<br>(Transfer from service label)                                                                                                                                                                                                                 |  | 7013 1710 0001 6860 4362                                                                                                                                                                                                                                                                      |                     |
| PS Form 3811, February 2004                                                                                                                                                                                                                                        |  | Domestic Return Receipt                                                                                                                                                                                                                                                                       |                     |

102595-02-M-1540



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604379

North Carolina Wildlife Resources Commission  
1751 Varsity Drive  
Raleigh, NC 27606

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

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Sincerely,

Jack Devnew  
President of Blue Water Fishermen's Association

7013 1710 0001 6860 4379

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| Return Receipt Fee<br>(Endorsement Required)      | 2.75           |
| Restricted Delivery Fee<br>(Endorsement Required) |                |
| <b>Total Postage &amp; Fees</b>                   | <b>\$ 6.56</b> |

**Sent To** North Carolina Wildlife  
**Street, A** Resources Commission  
**or PO Box** 1751 Varsity Drive  
**City, State** Raleigh, NC 27606

PS Form 3800, August 2006 See Reverse for Instructions

*Postmark Here*  
 SANTA ANA, CA 92701  
 JUL 24 2017  
 USPS

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

North Carolina Wildlife  
 Resources Commission  
 1751 Varsity Drive  
 Raleigh, NC 27606

2. Article Number  
 (Transfer from service label) 7013 1710 0001 6860 4379

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature ☒ Agent ☐ Addressee

B. Received by (Printed Name) ☒ Agent ☐ Addressee

C. Date of Delivery

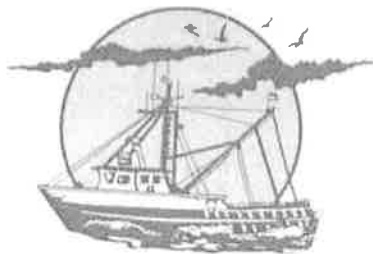
Is delivery address different from item 1? ☐ Yes ☒ No  
 If YES, enter delivery address below:

JUL 28 2017

3. Service Type ☒ Certified Mail ☐ Priority Mail Express™  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ Collect on Delivery

4. Restricted Delivery? (Extra Fee) ☐ Yes

PS Form 3811, July 2013 Domestic Return Receipt



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604386

Division of Coastal Resources Management  
Northern Mariana Islands Bureau of Environmental and Coastal Quality  
P.O. Box 501304  
Saipan, MP 96950

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

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Sincerely,

Jack Devnew  
President of Blue Water Fishermen's Association

**U.S. Postal Service™**  
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| Certified Fee                                     | 3.35           |
| Return Receipt Fee<br>(Endorsement Required)      | 2.75           |
| Restricted Delivery Fee<br>(Endorsement Required) |                |
| <b>Total Postage &amp; Fees</b>                   | <b>\$ 6.59</b> |



Sent To  
 Street, Apt.  
 or PO Box  
 City, State  
 Division of Coastal Resources Management  
 Northern Mariana Islands Bureau of  
 Environmental and Coastal Quality  
 P.O. Box 501304  
 Saipan, MP 96950

PS Form 3800, August 2006

See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

**1. Article Addressed to:**

Division of Coastal Resources Management  
 Northern Mariana Islands Bureau of  
 Environmental and Coastal Quality  
 P.O. Box 501304  
 Saipan, MP 96950

**COMPLETE THIS SECTION ON DELIVERY**

**A. Signature**

X

- ☐ Agent  
☐ Addressee

**B. Received by (Printed Name)**

Jason Ryan

**C. Date of Delivery**

July 4, 2012

- D. Is delivery address different from item 1?** ☐ Yes  
 If YES, enter delivery address below: ☐ No

**3. Service Type**

- ☒ Certified Mail® ☐ Priority Mail Express™  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ Collect on Delivery

- 4. Restricted Delivery? (Extra Fee)** ☐ Yes

**2. Article Number**  
 (Transfer from service label)

7013 1710 0001 6860 4386

PS Form 3811, July 2013

Domestic Return Receipt

## USPS Tracking® Results

[FAQs > \(http://faq.usps.com/?articleId=220900\)](http://faq.usps.com/?articleId=220900)[Track Another Package +](#)[Remove X](#)

Tracking Number: 70131710000168604386



Delivered

## Product &amp; Tracking Information

[See Available Actions](#)

Postal Product:

Features:  
Certified Mail™

DATE &amp; TIME

STATUS OF ITEM

LOCATION

August 4, 2017, 12:21 pm

Delivered

SAIPAN, MP 96950

Your item was delivered at 12:21 pm on August 4, 2017 in SAIPAN, MP 96950.

August 1, 2017, 3:58 pm

Available for Pickup

SAIPAN, MP 96950

August 1, 2017, 3:55 pm

Arrived at Unit

SAIPAN, MP 96950

July 30, 2017, 8:13 pm

Departed USPS Regional Facility

BARRIGADA GU DISTRIBUTION CENTER

July 29, 2017, 12:50 am

Arrived at USPS Regional Facility

BARRIGADA GU DISTRIBUTION CENTER

July 24, 2017, 9:55 pm

Arrived at USPS Regional Facility

SANTA ANA CA DISTRIBUTION CENTER

[See Less ^](#)

## Available Actions

Text Updates

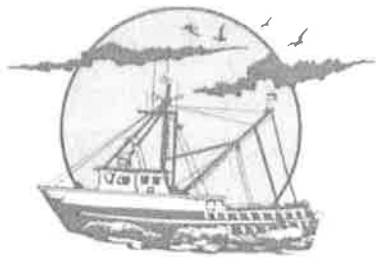


Email Updates

[See Less ^](#)

Can't find what you're looking for?

Go to our FAQs section to find answers to your tracking questions.



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604393

Oregon Department of Fish and Wildlife  
4034 Fairview Industrial Drive SE  
Salem, OR 97302

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

The Blue Water Fishermen's Association ("BWFA") writes to inform you of its intent to file a petition with the Secretary of the Interior, through the U.S. Fish and Wildlife Service ("FWS"), and the Secretary of Commerce, through the National Marine Fisheries Service ("NMFS"), to designate as a distinct population segment ("DPS") the western North Atlantic subpopulation of endangered leatherback sea turtles (*Dermochelys coriacea*) and to reclassify that DPS as threatened pursuant to section 4 of the Endangered Species Act ("ESA"), 16 U.S.C. § 1533(b)(3). Since the global listing of leatherback sea turtles in 1970, a substantial amount of new scientific and commercial information has become available that demonstrates that the western North Atlantic subpopulation of leatherback sea turtles qualifies as a discrete and significant DPS under the ESA. Further, threats to the western North Atlantic subpopulation of leatherback sea turtles do not rise to the level that listing of the DPS as endangered is warranted.

We provide this letter, as directed by 50 C.F.R. § 424.14(b), to allow adequate time for affected states to coordinate with and provide information to NMFS and/or FWS that is relevant to the petitioned action. This letter has been sent to the wildlife agencies of all "states," as defined by 16 U.S.C. § 1532(17), within the known, current range of leatherback sea turtles, including: Alabama, Alaska, American Samoa, California, Connecticut, Delaware, Federated States of Micronesia, Florida, Georgia, Guam, Hawaii, Louisiana, Maine, Marshall Islands, Maryland, Massachusetts, Mississippi, New Hampshire, New Jersey, New York, North Carolina, Northern Mariana Islands, Oregon, Palau, Puerto Rico, Rhode Island, South Carolina, Texas, Virginia, Virgin Islands, and Washington. This petition notice is being provided at least 30 days prior to BWFA's submission of the petition to NMFS and FWS to enable states to send information regarding the leatherback sea turtle directly to NMFS and/or FWS so that such information may be considered concurrently with the petition.

Sincerely,

Jack Devnew  
President of Blue Water Fishermen's Association

No Stamp  
Any

**U.S. Postal Service™**  
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 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

|                                                   |                |
|---------------------------------------------------|----------------|
| Postage                                           | \$ .46         |
| Certified Fee                                     | 3.35           |
| Return Receipt Fee<br>(Endorsement Required)      | 2.75           |
| Restricted Delivery Fee<br>(Endorsement Required) |                |
| <b>Total Postage &amp; Fees</b>                   | <b>\$ 6.56</b> |

Postmark Here  
 SANTA ANA CA  
 JUL 24 2017  
 USPS

**Sent To**  
 Oregon Department of Fish and Wildlife  
 4034 Fairview Industrial Drive SE  
 Salem, OR 97302

PS Form 3800, August 2006 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Oregon Department of Fish and Wildlife  
 4034 Fairview Industrial Drive SE  
 Salem, OR 97302

2. Article Number  
 (Transfer from service label)

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
☒ Agent  
☐ Addressee

B. Received by (Printed Name)  
 Travis Barber

C. Date of Delivery  
 7-28-17

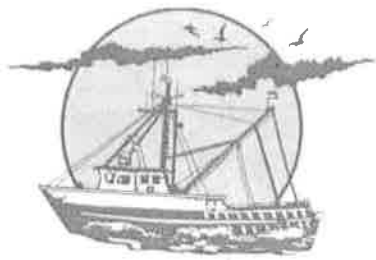
D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☒ No

3. Service Type  
☒ Certified Mail® ☐ Priority Mail Express™  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ Collect on Delivery

4. Restricted Delivery? (Extra Fee) ☐ Yes

7013 1710 0001 6860 4393

PS Form 3811, July 2013 Domestic Return Receipt



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604409

Bureau of Marine Resources  
Palau Ministry of Natural Resources, Environment, and Tourism  
P.O. Box 359  
Koror, Palau 96940

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

The Blue Water Fishermen's Association ("BWFA") writes to inform you of its intent to file a petition with the Secretary of the Interior, through the U.S. Fish and Wildlife Service ("FWS"), and the Secretary of Commerce, through the National Marine Fisheries Service ("NMFS"), to designate as a distinct population segment ("DPS") the western North Atlantic subpopulation of endangered leatherback sea turtles (*Dermochelys coriacea*) and to reclassify that DPS as threatened pursuant to section 4 of the Endangered Species Act ("ESA"), 16 U.S.C. § 1533(b)(3). Since the global listing of leatherback sea turtles in 1970, a substantial amount of new scientific and commercial information has become available that demonstrates that the western North Atlantic subpopulation of leatherback sea turtles qualifies as a discrete and significant DPS under the ESA. Further, threats to the western North Atlantic subpopulation of leatherback sea turtles do not rise to the level that listing of the DPS as endangered is warranted.

We provide this letter, as directed by 50 C.F.R. § 424.14(b), to allow adequate time for affected states to coordinate with and provide information to NMFS and/or FWS that is relevant to the petitioned action. This letter has been sent to the wildlife agencies of all "states," as defined by 16 U.S.C. § 1532(17), within the known, current range of leatherback sea turtles, including: Alabama, Alaska, American Samoa, California, Connecticut, Delaware, Federated States of Micronesia, Florida, Georgia, Guam, Hawaii, Louisiana, Maine, Marshall Islands, Maryland, Massachusetts, Mississippi, New Hampshire, New Jersey, New York, North Carolina, Northern Mariana Islands, Oregon, Palau, Puerto Rico, Rhode Island, South Carolina, Texas, Virginia, Virgin Islands, and Washington. This petition notice is being provided at least 30 days prior to BWFA's submission of the petition to NMFS and FWS to enable states to send information regarding the leatherback sea turtle directly to NMFS and/or FWS so that such information may be considered concurrently with the petition.

Sincerely,

Jack Devnew  
President of Blue Water Fishermen's Association

7013 1710 0001 6860 4409

| U.S. Postal Service <sup>TM</sup>                                                                                                               |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| CERTIFIED MAIL <sup>TM</sup> RECEIPT                                                                                                            |         |
| (Domestic Mail Only; No Insurance Coverage Provided)                                                                                            |         |
| For delivery information visit our website at <a href="http://www.usps.com">www.usps.com</a>                                                    |         |
| OFFICIAL USE                                                                                                                                    |         |
| Postage                                                                                                                                         | \$ .49  |
| Certified Fee                                                                                                                                   | 3.55    |
| Return Receipt Fee<br>(Endorsement Required)                                                                                                    | 2.75    |
| Restricted Delivery Fee<br>(Endorsement Required)                                                                                               |         |
| Total Postage & Fees                                                                                                                            | \$ 6.59 |
| Sent To<br>Bureau of Marine Resources<br>Palau Ministry of Natural Resources,<br>Environment, and Tourism<br>P.O. Box 359<br>Koror, Palau 96940 |         |



Postmark Here

PS Form 3800, August 2006

See Reverse for Instructions

**From:** auto-reply@usps.com  
**Sent:** Wednesday, August 30, 2017 10:59 AM  
**To:** Taylor, Amy R.  
**Subject:** USPS Item Delivered, Individual Picked Up at Post Office for Shipment 70131710000168604409



Tracking Number: 70131710000168604409

Hello A Taylor,

Thank you for using  
USPS.com.

This is a post-only message. Please do not respond.

A Taylor has requested that you receive the current USPS Tracking® information, as shown below.

Current USPS Tracking® e-mail information provided by the U.S. Postal Service.

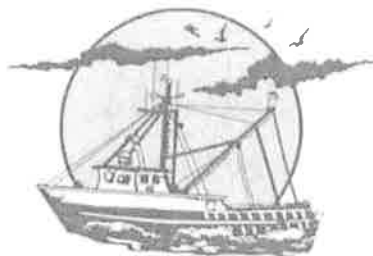
Tracking Number: 70131710000168604409

Service Type: Certified Mail™

| Shipment Activity                              | Location                            | Date & Time                | With Partner |
|------------------------------------------------|-------------------------------------|----------------------------|--------------|
| Delivered, Individual Picked Up at Post Office | PALAU, PW 96940                     | August 25, 2017<br>9:50 am |              |
| Available for Pickup                           | PALAU, PW 96940                     | August 4, 2017<br>8:25 am  |              |
| Available for Pickup                           | PALAU, PW 96940                     | July 31, 2017 3:25<br>pm   |              |
| Arrived at Unit                                | PALAU, PW 96940                     | July 31, 2017 3:16<br>pm   |              |
| Departed USPS Regional Facility                | BARRIGADA GU DISTRIBUTION<br>CENTER | July 29, 2017 5:13<br>am   |              |
| Arrived at USPS Regional Facility              | BARRIGADA GU DISTRIBUTION<br>CENTER | July 29, 2017<br>12:50 am  |              |
| Arrived at USPS Regional Facility              | SANTA ANA CA DISTRIBUTION<br>CENTER | July 24, 2017 9:55<br>pm   |              |

USPS has not verified the validity of any email addresses submitted via its online USPS Tracking® tool.

For more information, or if you have additional questions on USPS Tracking® services and features, please visit the Frequently Asked Questions (FAQs) section of our USPS Tracking® site at <http://www.usps.com/shipping/uspstrackingfaqs.htm>



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604416

Puerto Rico Department of Natural and Environmental Resources  
Carretera 8838, km. 6.3, Sector El Cinco, Piso 9  
San Juan, 00927, P.R.

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

The Blue Water Fishermen's Association ("BWFA") writes to inform you of its intent to file a petition with the Secretary of the Interior, through the U.S. Fish and Wildlife Service ("FWS"), and the Secretary of Commerce, through the National Marine Fisheries Service ("NMFS"), to designate as a distinct population segment ("DPS") the western North Atlantic subpopulation of endangered leatherback sea turtles (*Dermochelys coriacea*) and to reclassify that DPS as threatened pursuant to section 4 of the Endangered Species Act ("ESA"), 16 U.S.C. § 1533(b)(3). Since the global listing of leatherback sea turtles in 1970, a substantial amount of new scientific and commercial information has become available that demonstrates that the western North Atlantic subpopulation of leatherback sea turtles qualifies as a discrete and significant DPS under the ESA. Further, threats to the western North Atlantic subpopulation of leatherback sea turtles do not rise to the level that listing of the DPS as endangered is warranted.

We provide this letter, as directed by 50 C.F.R. § 424.14(b), to allow adequate time for affected states to coordinate with and provide information to NMFS and/or FWS that is relevant to the petitioned action. This letter has been sent to the wildlife agencies of all "states," as defined by 16 U.S.C. § 1532(17), within the known, current range of leatherback sea turtles, including: Alabama, Alaska, American Samoa, California, Connecticut, Delaware, Federated States of Micronesia, Florida, Georgia, Guam, Hawaii, Louisiana, Maine, Marshall Islands, Maryland, Massachusetts, Mississippi, New Hampshire, New Jersey, New York, North Carolina, Northern Mariana Islands, Oregon, Palau, Puerto Rico, Rhode Island, South Carolina, Texas, Virginia, Virgin Islands, and Washington. This petition notice is being provided at least 30 days prior to BWFA's submission of the petition to NMFS and FWS to enable states to send information regarding the leatherback sea turtle directly to NMFS and/or FWS so that such information may be considered concurrently with the petition.

Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

7013 1710 0001 6860 4416

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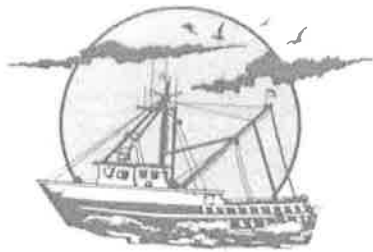
|                                                                  |           |             |
|------------------------------------------------------------------|-----------|-------------|
| Postage                                                          | \$        | .49         |
| Certified Fee                                                    |           | 3.35        |
| Return Receipt Fee<br><small>(Endorsement Required)</small>      |           | 2.75        |
| Restricted Delivery Fee<br><small>(Endorsement Required)</small> |           |             |
| <b>Total Postage &amp; Fees</b>                                  | <b>\$</b> | <b>6.59</b> |



**Sent To**  
 Puerto Rico Department of Natural and Environmental Resources  
 Carretera 8838, km. 6.3, Sector El Cinco, Piso 9  
 San Juan, 00927, P.R.

PS Form 3800, August 2006
See Reverse for Instructions

| SENDER: COMPLETE THIS SECTION                                                                                                                                                                                                                                                                                                    | COMPLETE THIS SECTION ON DELIVERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> | <div style="margin-bottom: 10px;"> <b>A. Signature</b><br/> <div style="display: flex; justify-content: space-between;"> <span><input checked="" type="checkbox"/> <i>[Signature]</i></span> <span> <input checked="" type="checkbox"/> Agent<br/> <input type="checkbox"/> Addressee           </span> </div> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <b>B. Received by (Printed Name)</b><br/> <i>[Signature]</i> </div> <div style="width: 35%;"> <b>C. Date of Delivery</b><br/> <i>7/28/17</i> </div> </div> <div style="margin-top: 10px;"> <b>D. Is delivery address different from item 1?</b> <input type="checkbox"/> Yes<br/>           If YES, enter delivery address below: <input type="checkbox"/> No         </div> |
| <b>1. Article Addressed to:</b><br><br><div style="border: 1px solid black; padding: 5px; margin-top: 10px;">           Puerto Rico Department of Natural and Environmental Resources<br/>           Carretera 8838, km. 6.3, Sector El Cinco, Piso 9<br/>           San Juan, 00927, P.R.         </div>                        | <b>3. Service Type</b><br><div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> Certified Mail®<br/> <input type="checkbox"/> Registered<br/> <input type="checkbox"/> Insured Mail           </div> <div> <input type="checkbox"/> Priority Mail Express™<br/> <input type="checkbox"/> Return Receipt for Merchandise<br/> <input type="checkbox"/> Collect on Delivery           </div> </div>                                                                                                                                                                                                                                                                                                                                        |
| <b>2. Article Number</b><br><small>(Transfer from service label)</small>                                                                                                                                                                                                                                                         | <b>4. Restricted Delivery? (Extra Fee)</b> <input type="checkbox"/> Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <div style="display: flex; align-items: center; justify-content: center;"> <div style="border-bottom: 1px solid black; width: 100%;"></div> <div style="margin: 0 10px;"> 7013 1710 0001 6860 4416 </div> </div>                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604423

Rhode Island Division of Fish and Wildlife  
235 Promenade Street  
Providence, RI 02908

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

The Blue Water Fishermen's Association ("BWFA") writes to inform you of its intent to file a petition with the Secretary of the Interior, through the U.S. Fish and Wildlife Service ("FWS"), and the Secretary of Commerce, through the National Marine Fisheries Service ("NMFS"), to designate as a distinct population segment ("DPS") the western North Atlantic subpopulation of endangered leatherback sea turtles (*Dermochelys coriacea*) and to reclassify that DPS as threatened pursuant to section 4 of the Endangered Species Act ("ESA"), 16 U.S.C. § 1533(b)(3). Since the global listing of leatherback sea turtles in 1970, a substantial amount of new scientific and commercial information has become available that demonstrates that the western North Atlantic subpopulation of leatherback sea turtles qualifies as a discrete and significant DPS under the ESA. Further, threats to the western North Atlantic subpopulation of leatherback sea turtles do not rise to the level that listing of the DPS as endangered is warranted.

We provide this letter, as directed by 50 C.F.R. § 424.14(b), to allow adequate time for affected states to coordinate with and provide information to NMFS and/or FWS that is relevant to the petitioned action. This letter has been sent to the wildlife agencies of all "states," as defined by 16 U.S.C. § 1532(17), within the known, current range of leatherback sea turtles, including: Alabama, Alaska, American Samoa, California, Connecticut, Delaware, Federated States of Micronesia, Florida, Georgia, Guam, Hawaii, Louisiana, Maine, Marshall Islands, Maryland, Massachusetts, Mississippi, New Hampshire, New Jersey, New York, North Carolina, Northern Mariana Islands, Oregon, Palau, Puerto Rico, Rhode Island, South Carolina, Texas, Virginia, Virgin Islands, and Washington. This petition notice is being provided at least 30 days prior to BWFA's submission of the petition to NMFS and FWS to enable states to send information regarding the leatherback sea turtle directly to NMFS and/or FWS so that such information may be considered concurrently with the petition.

Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

7013 1710 0001 6860 4423

|                                                                                                                       |                |
|-----------------------------------------------------------------------------------------------------------------------|----------------|
| <b>U.S. Postal Service™</b><br><b>CERTIFIED MAIL™ RECEIPT</b><br>(Domestic Mail Only; No Insurance Coverage Provided) |                |
| For delivery information visit our website at <a href="http://www.usps.com">www.usps.com</a>                          |                |
| <b>OFFICIAL USE</b>                                                                                                   |                |
| Postage                                                                                                               | \$ 1.46        |
| Certified Fee                                                                                                         | 3.35           |
| Return Receipt Fee<br>(Endorsement Required)                                                                          | 2.75           |
| Restricted Delivery Fee<br>(Endorsement Required)                                                                     |                |
| <b>Total Postage &amp; Fees</b>                                                                                       | <b>\$ 6.56</b> |

|                                                   |                                                                                            |
|---------------------------------------------------|--------------------------------------------------------------------------------------------|
| Sent To<br>Street, Ap<br>or PO Box<br>City, State | Rhode Island Division of Fish and Wildlife<br>235 Promenade Street<br>Providence, RI 02908 |
|---------------------------------------------------|--------------------------------------------------------------------------------------------|

PS Form 3800, August 2006      See Reverse for Instructions

| SENDER: COMPLETE THIS SECTION                                                                                                                                                                                                                                                                                              | COMPLETE THIS SECTION ON DELIVERY                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete Item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> | A. Signature <span style="float: right;"><input type="checkbox"/> Agent<br/><input type="checkbox"/> Addressee</span><br><b>X</b>                                                                                                                                                   |
| 1. Article Addressed to:<br><br><div style="border: 1px solid black; padding: 5px; margin-top: 10px;">             Rhode island Division of Fish and Wildlife<br/>             235 Promenade Street<br/>             Providence, RI 02908           </div>                                                                 | B. Received by (Printed Name)      C. Date of Delivery<br><br>D. Is delivery address different from item 1? <input type="checkbox"/> Yes<br>If YES, enter delivery address below: <input type="checkbox"/> No                                                                       |
| 2. Article Number <span style="border-bottom: 1px solid black; display: inline-block; width: 150px;"></span><br>(Transfer from service label)                                                                                                                                                                              | 3. Service Type<br><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail<br><input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise<br><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D. |
| 4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |
| 7013 1710 0001 6860 4423                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                     |

# USPS Tracking® Results

[FAQs > \(http://faq.usps.com/?articleId=220900\)](http://faq.usps.com/?articleId=220900)[Track Another Package +](#)[Remove X](#)**Tracking Number:** 70131710000168604423**Delivered****Updated Delivery Day:** Thursday, July 27, 2017 ⓘ

## Product & Tracking Information

[See Available Actions](#)**Postal Product:****Features:**

Certified Mail™

DATE &amp; TIME

STATUS OF ITEM

LOCATION

**July 27, 2017, 11:04 am****Delivered, To Mail Room****PROVIDENCE, RI 02908**

Your item has been delivered to the mail room at 11:04 am on July 27, 2017 in PROVIDENCE, RI 02908.

July 27, 2017, 7:06 am

Arrived at Unit

PROVIDENCE, RI 02904

July 27, 2017, 4:52 am

Departed USPS Regional Facility

PROVIDENCE RI DISTRIBUTION  
CENTER

July 26, 2017, 5:54 am

Arrived at USPS Regional Facility

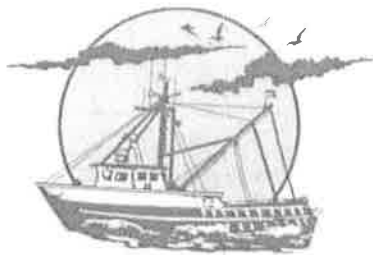
PROVIDENCE RI DISTRIBUTION  
CENTER

July 24, 2017, 9:55 pm

Arrived at USPS Regional Facility

SANTA ANA CA DISTRIBUTION  
CENTER[See Less ^](#)

## Available Actions



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604430

South Carolina Department of Natural Resources  
1000 Assembly Street  
Columbia, SC 29201

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

The Blue Water Fishermen's Association ("BWFA") writes to inform you of its intent to file a petition with the Secretary of the Interior, through the U.S. Fish and Wildlife Service ("FWS"), and the Secretary of Commerce, through the National Marine Fisheries Service ("NMFS"), to designate as a distinct population segment ("DPS") the western North Atlantic subpopulation of endangered leatherback sea turtles (*Dermochelys coriacea*) and to reclassify that DPS as threatened pursuant to section 4 of the Endangered Species Act ("ESA"), 16 U.S.C. § 1533(b)(3). Since the global listing of leatherback sea turtles in 1970, a substantial amount of new scientific and commercial information has become available that demonstrates that the western North Atlantic subpopulation of leatherback sea turtles qualifies as a discrete and significant DPS under the ESA. Further, threats to the western North Atlantic subpopulation of leatherback sea turtles do not rise to the level that listing of the DPS as endangered is warranted.

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Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

7013 1710 0001 6860 4430

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| Restricted Delivery Fee (Endorsement Required) |                                                |  |
| Total Postage & Fees                           | \$ 6.51                                        |  |
| Sent To                                        | South Carolina Department of Natural Resources |  |
| Street, or PO Box                              | 1000 Assembly Street                           |  |
| City, State                                    | Columbia, SC 29201                             |  |

PS Form 3800, August 2006 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

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- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

South Carolina Department of Natural Resources  
 1000 Assembly Street  
 Columbia, SC 29201

2. Article Number  
 (Transfer from service label)

7013 1710 0001 6860 4430

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature ☒ Agent  
 X RB Clark ☐ Addressee

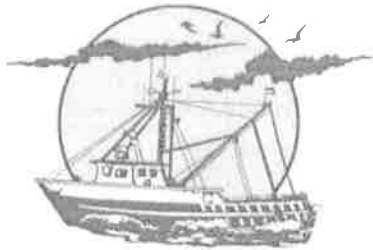
B. Received by (Printed Name) Date of Delivery  
 RB CLARK 7-27

D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☐ No

3. Service Type

|                                                    |                                                         |
|----------------------------------------------------|---------------------------------------------------------|
| <input checked="" type="checkbox"/> Certified Mail | <input type="checkbox"/> Express Mail                   |
| <input type="checkbox"/> Registered                | <input type="checkbox"/> Return Receipt for Merchandise |
| <input type="checkbox"/> Insured Mail              | <input type="checkbox"/> C.O.D.                         |

4. Restricted Delivery? (Extra Fee) ☐ Yes



## BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604447

Texas Parks and Wildlife Department  
4200 Smith School Road  
Austin, TX 78744

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

The Blue Water Fishermen's Association ("BWFA") writes to inform you of its intent to file a petition with the Secretary of the Interior, through the U.S. Fish and Wildlife Service ("FWS"), and the Secretary of Commerce, through the National Marine Fisheries Service ("NMFS"), to designate as a distinct population segment ("DPS") the western North Atlantic subpopulation of endangered leatherback sea turtles (*Dermochelys coriacea*) and to reclassify that DPS as threatened pursuant to section 4 of the Endangered Species Act ("ESA"), 16 U.S.C. § 1533(b)(3). Since the global listing of leatherback sea turtles in 1970, a substantial amount of new scientific and commercial information has become available that demonstrates that the western North Atlantic subpopulation of leatherback sea turtles qualifies as a discrete and significant DPS under the ESA. Further, threats to the western North Atlantic subpopulation of leatherback sea turtles do not rise to the level that listing of the DPS as endangered is warranted.

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Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

7013 1710 0001 6860 4447

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| Restricted Delivery Fee<br>(Endorsement Required) |    |      |
| Total Postage & Fees                              | \$ | 6.56 |

Sent To: Texas Parks and Wildlife Department  
 Street, or PO: 4200 Smith School Road  
 City, State, ZIP+4: Austin, TX 78744

PS Form 3800, August 2006 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Texas Parks and Wildlife Department  
 4200 Smith School Road  
 Austin, TX 78744

2. Article Number  
 (Transfer from service label) 7013 1710 0001 6860 4447

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature ☒ Agent ☐ Addressee

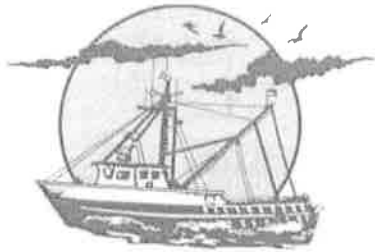
B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes ☐ No  
 If YES, enter delivery address below:

3. Service Type  
☐ Certified Mail ☐ Express Mail  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604454

Virginia Department of Game and Inland Fisheries  
7870 Villa Park Drive, Suite 400  
Henrico, VA, 23228

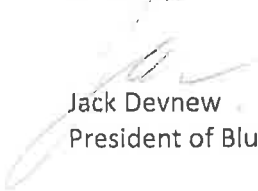
Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

The Blue Water Fishermen's Association ("BWFA") writes to inform you of its intent to file a petition with the Secretary of the Interior, through the U.S. Fish and Wildlife Service ("FWS"), and the Secretary of Commerce, through the National Marine Fisheries Service ("NMFS"), to designate as a distinct population segment ("DPS") the western North Atlantic subpopulation of endangered leatherback sea turtles (*Dermochelys coriacea*) and to reclassify that DPS as threatened pursuant to section 4 of the Endangered Species Act ("ESA"), 16 U.S.C. § 1533(b)(3). Since the global listing of leatherback sea turtles in 1970, a substantial amount of new scientific and commercial information has become available that demonstrates that the western North Atlantic subpopulation of leatherback sea turtles qualifies as a discrete and significant DPS under the ESA. Further, threats to the western North Atlantic subpopulation of leatherback sea turtles do not rise to the level that listing of the DPS as endangered is warranted.

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Sincerely,



Jack Devnew

President of Blue Water Fishermen's Association

7013 1710 0001 6860 4454

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| Return Receipt Fee<br>(Endorsement Required)      | 2.75           |
| Restricted Delivery Fee<br>(Endorsement Required) |                |
| <b>Total Postage &amp; Fees</b>                   | <b>\$ 6.56</b> |



Sent To  
 Street, Apt.  
 or PO Box  
 City, State

Virginia Department of Game and  
 Inland Fisheries  
 7870 Villa Park Drive, Suite 400  
 Henrico, VA, 23228

PS Form 3800, August 2006

See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

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- Attach this card to the back of the mailpiece, or on the front if space permits.

**1. Article Addressed to:**

Virginia Department of Game and  
 Inland Fisheries  
 7870 Villa Park Drive, Suite 400  
 Henrico, VA, 23228

**2. Article Number**  
 (Transfer from service label)

7013 1710 0001 6860 4454

PS Form 3811, February 2004

Domestic Return Receipt

**COMPLETE THIS SECTION ON DELIVERY**

**A. Signature**

X

*[Signature]*

☐ Agent

☐ Addressee

**B. Received by (Printed Name)**

*[Signature]*

**C. Date of Delivery**

7/27/07

**D. Is delivery address different from item 1?**

If YES, enter delivery address below:

☐ Yes

☐ No

**3. Service Type**

☒ Certified Mail

☐ Express Mail

☐ Registered

☐ Return Receipt for Merchandise

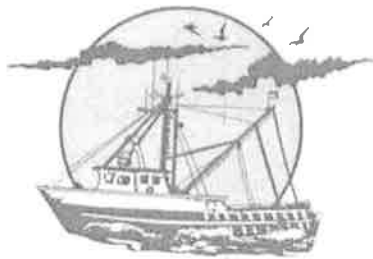
☐ Insured Mail

☐ C.O.D.

**4. Restricted Delivery? (Extra Fee)**

☐ Yes

102595-02-M-1540



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604461

Virgin Islands Department of Planning and Natural Resources  
Cyril E. King Airport  
Terminal Building, 2nd Fl.  
St. Thomas, V.I. 00802

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

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Sincerely,

Jack Devnew

President of Blue Water Fishermen's Association

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| Restricted Delivery Fee<br>(Endorsement Required) |                |
| <b>Total Postage &amp; Fees</b>                   | <b>\$ 6.59</b> |

Sent To: Virgin Islands Department of  
 Planning and Natural Resources  
 Cyril E. King Airport  
 Terminal Building, 2nd Fl.  
 St. Thomas V.I. 00802

PS Form 3800, August 2006 See Reverse for Instructions

7013 1710 0001 6860 4461

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- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Virgin Islands Department of  
 Planning and Natural Resources  
 Cyril E. King Airport  
 Terminal Building, 2nd Fl.  
 St. Thomas, V.I. 00802

2. Article Number  
 (Transfer from service label)

7013 1710 0001 6860 4461

PS Form 3811, February 2004 Domestic Return Receipt 102505-02-M-1540

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature ☒ Agent ☐ Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☐ No

3. Service Type  
☒ Certified Mail ☐ Express Mail  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

See attached USPS Tracking  
 for date delivered to addressee

USPS Tracking® Results

FAQs > (http://faq.usps.com/?articleId=220900)

Track Another Package +

Remove X

Tracking Number: 70131710000168604461

Delivered

Updated Delivery Day: Thursday, July 27, 2017 ⓘ  
Product & Tracking Information

See Available Actions

Postal Product: Features:  
Certified Mail™

| DATE & TIME                                                                                                 | STATUS OF ITEM                    | LOCATION                         |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------|
| July 27, 2017, 1:16 pm                                                                                      | Delivered, Left with Individual   | ST THOMAS, VI 00802              |
| Your item was delivered to an individual at the address at 1:16 pm on July 27, 2017 in ST THOMAS, VI 00802. |                                   |                                  |
| July 27, 2017, 7:44 am                                                                                      | Arrived at Unit                   | ST THOMAS, VI 00802              |
| July 26, 2017, 2:28 pm                                                                                      | Departed USPS Regional Facility   | SAN JUAN PR DISTRIBUTION CENTER  |
| July 26, 2017, 11:22 am                                                                                     | Arrived at USPS Regional Facility | SAN JUAN PR DISTRIBUTION CENTER  |
| July 24, 2017, 9:55 pm                                                                                      | Arrived at USPS Regional Facility | SANTA ANA CA DISTRIBUTION CENTER |

See Less ^

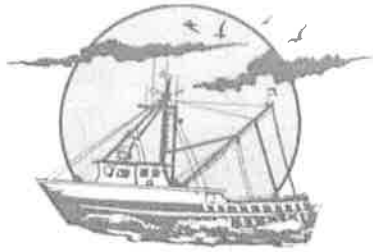
Available Actions

|               |   |
|---------------|---|
| Text Updates  | ▼ |
| Email Updates | ▼ |

See Less ^

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## BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604478

Washington Department of Fish and Wildlife  
1111 Washington St. SE  
Olympia, WA 98501

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

The Blue Water Fishermen's Association ("BWFA") writes to inform you of its intent to file a petition with the Secretary of the Interior, through the U.S. Fish and Wildlife Service ("FWS"), and the Secretary of Commerce, through the National Marine Fisheries Service ("NMFS"), to designate as a distinct population segment ("DPS") the western North Atlantic subpopulation of endangered leatherback sea turtles (*Dermochelys coriacea*) and to reclassify that DPS as threatened pursuant to section 4 of the Endangered Species Act ("ESA"), 16 U.S.C. § 1533(b)(3). Since the global listing of leatherback sea turtles in 1970, a substantial amount of new scientific and commercial information has become available that demonstrates that the western North Atlantic subpopulation of leatherback sea turtles qualifies as a discrete and significant DPS under the ESA. Further, threats to the western North Atlantic subpopulation of leatherback sea turtles do not rise to the level that listing of the DPS as endangered is warranted.

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Sincerely,

Jack Devnew  
President of Blue Water Fishermen's Association

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| Certified Fee                                     |           | 3.35        |
| Return Receipt Fee<br>(Endorsement Required)      |           | 2.75        |
| Restricted Delivery Fee<br>(Endorsement Required) |           |             |
| <b>Total Postage &amp; Fees</b>                   | <b>\$</b> | <b>6.56</b> |



|                                                                     |                                                                                              |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| Sent To<br>Street, Apt. No.,<br>or PO Box No.<br>City, State, ZIP+4 | Washington Department of Fish<br>and Wildlife<br>1111 Washington St. SE<br>Olympia, WA 98501 |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------|

PS Form 3800, August 2006 See Reverse for Instructions

| SENDER: COMPLETE THIS SECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | COMPLETE THIS SECTION ON DELIVERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> <p>1. Article Addressed to:</p> <div style="border: 1px solid black; padding: 5px; margin: 10px 0;">         Washington Department of Fish<br/>         and Wildlife<br/>         1111 Washington St. SE<br/>         Olympia, WA 98501       </div> <p>2. Article Number<br/>(Transfer from service label)</p> | <p>A. Signature<br/><b>X</b> <span style="float: right;"><input type="checkbox"/> Agent<br/><input type="checkbox"/> Addressee</span></p> <p>B. Received by (Printed Name)<br/><b>CONSOLIDATED MAIL SERVICES</b></p> <p>C. Date of Delivery<br/><b>JUL 20 2011</b></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes<br/>         If YES, enter delivery address below:<br/> <b>PO Box 41050<br/>         Olympia, Wa 98504-1050</b></p> <p>3. Service Type<br/> <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail<br/> <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise<br/> <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p> |
| <div style="display: flex; justify-content: space-between;"> <span>7013 1710 0001 6860 4478</span> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

PS Form 3811, February 2004
Domestic Return Receipt
102595-02-M-1540

**NOI Mailing to State Agencies**  
Blue Water Fishermen's Association

(C/M 400650.0002)

| <b>Name</b>                                                                                                      | <b>Add1</b>                            | <b>CityState</b>              | <b>Date Mailed</b> | <b>USPS Certified Mail Tracking No.</b> | <b>Date Received</b> |
|------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|--------------------|-----------------------------------------|----------------------|
| Alabama Department of Conservation and Natural Resources                                                         | 64 N Union Street, Suite 468           | Montgomery, AL 36130          | 7/24/2017          | 70122210000189892444                    | 7/27/2017            |
| Alaska Department of Fish and Game                                                                               | 1255 W 8th Street                      | Juneau, AK 99802              | 7/24/2017          | 70122210000189894431                    | 7/27/2017            |
| Office of the Governor<br>American Samoa Government                                                              | A. P. Lutali Executive Office Building | Pago Pago, Am. Samoa 96799    | 7/24/2017          | 70122210000189894448                    | 8/3/2017             |
| California Department of Fish and Wildlife                                                                       | 1416 9th Street, 12th Floor            | Sacramento, CA 95814          | 7/24/2017          | 70122210000189894455                    | 7/27/2017            |
| Connecticut Department of Energy and Environmental Protection<br>Bureau of Natural Resources                     | 79 Elm Street                          | Hartford, CT 06106-5127       | 7/24/2017          | 70122210000189894462                    | 7/27/2017            |
| Delaware Division of Fish and Wildlife                                                                           | 89 Kings Highway                       | Dover, DE 19901               | 7/24/2017          | 70122210000189894479                    | 7/27/2017            |
| Federated States of Micronesia Department of Resources and Development                                           | P.O.Box PS-12                          | Palikir, Pohnpei<br>FSM 96941 | 7/24/2017          | 70122210000189894295                    | 8/11/2017            |
| Florida Fish and Wildlife Conservation Commission                                                                | 620 South Meridian Street              | Tallahassee, FL 32399-1600    | 7/24/2017          | 70122210000189894301                    | 7/28/2017            |
| Georgia Department of Natural Resources                                                                          | One Conservation Way                   | Brunswick, GA 31520           | 7/24/2017          | 70122210000189894318                    | 7/31/2017            |
| Division of Aquatic and Wildlife Resources<br>Guam Department of Agriculture                                     | 163 Dairy Road                         | Mangilao, Guam 96913          | 7/24/2017          | 70131710000168604363                    | 7/31/2017            |
| Hawaii Department of Land and Natural Resources                                                                  | 1151 Punchbowl Street                  | Honolulu, HI 96813            | 7/24/2017          | 70131710000168604270                    | 7/28/2017            |
| Louisiana Department of Wildlife and Fisheries                                                                   | 2000 Quail Drive                       | Baton Rouge, LA 70808         | 7/24/2017          | 70131710000168604287                    | 7/27/2017            |
| Maine Department of Inland Fisheries and Wildlife                                                                | 41 State House Station                 | Augusta, ME 04330             | 7/24/2017          | 70131710000168604294                    | 7/28/2017            |
| Marshall Islands Marine Resources Authority                                                                      | P.O. Box 860                           | Delap Majuro, MH 96960        | 7/28/2017          | 70131710000168604485                    | 8/22/2017            |
| Maryland Department of Natural Resources                                                                         | 580 Taylor Ave                         | Annapolis, MD 21401           | 7/24/2017          | 70131710000168604317                    | 8/1/2017             |
| Massachusetts Department of Fish and Game                                                                        | 251 Causeway St, Suite 400             | Boston, MA 02114-2152         | 7/24/2017          | 70131710000168604324                    | 7/27/2017            |
| Mississippi Department of Wildlife, Fisheries, and Parks                                                         | 1505 Eastover Drive                    | Jackson, MS 39211             | 7/24/2017          | 70131710000168604331                    | 7/27/2017            |
| New Hampshire Fish and Game Department                                                                           | 11 Hazen Drive                         | Concord, NH 03301             | 7/24/2017          | 70131710000168604348                    | 7/28/2017            |
| New Jersey Division of Fish and Wildlife                                                                         | 501 E State Street, 3rd Floor          | Trenton, NJ 08609             | 7/24/2017          | 70131710000168604355                    | 7/28/2017            |
| New York Department of Environmental Conservation                                                                | 625 Broadway                           | Albany, NY 12233              | 7/24/2017          | 70131710000168604362                    | 7/28/2017            |
| North Carolina Wildlife Resources Commission                                                                     | 1751 Varsity Drive                     | Raleigh, NC 27606             | 7/24/2017          | 70131710000168604379                    | 7/28/2017            |
| Division of Coastal Resources Management<br>Northern Mariana Islands Bureau of Environmental and Coastal Quality | P.O. Box 501304                        | Saipan, MP 96950              | 7/24/2017          | 70131710000168604386                    | 8/4/2017             |
| Oregon Department of Fish and Wildlife                                                                           | 4034 Fairview Industrial Drive SE      | Salem, OR 97302               | 7/24/2017          | 70131710000168604393                    | 7/28/2017            |

**NOI Mailing to State Agencies**  
Blue Water Fishermen's Association

(C/M 400650.0002)

| <b>Name</b>                                                                                 | <b>Add1</b>                                         | <b>CityState</b>       | <b>Date Mailed</b> | <b>USPS Certified Mail Tracking No.</b> | <b>Date Received</b> |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------|--------------------|-----------------------------------------|----------------------|
| Bureau of Marine Resources<br>Palau Ministry of Natural Resources, Environment, and Tourism | P.O. Box 359                                        | Koror, Palau 96940     | 7/24/2017          | 70131710000168604409                    | 8/25/2017            |
| Puerto Rico Department of Natural and Environmental Resources                               | Carretera 8838, km. 6.3, Sector El Cinco, Piso 9    | San Juan, 00927, P.R.  | 7/24/2017          | 70131710000168604416                    | 7/28/2017            |
| Rhode Island Division of Fish and Wildlife                                                  | 235 Promenade Street                                | Providence, RI 02908   | 7/24/2017          | 70131710000168604423                    | 7/27/2017            |
| South Carolina Department of Natural Resources                                              | 1000 Assembly Street                                | Columbia, SC 29201     | 7/24/2017          | 70131710000168604430                    | 7/28/2017            |
| Texas Parks and Wildlife Department                                                         | 4200 Smith School Road                              | Austin, TX 78744       | 7/24/2017          | 70131710000168604447                    | 7/27/2017            |
| Virginia Department of Game and Inland Fisheries                                            | 7870 Villa Park Drive, Suite 400                    | Henrico, VA, 23228     | 7/24/2017          | 70131710000168604454                    | 7/27/2017            |
| Virgin Islands Department of Planning and Natural Resources                                 | Cyril E. King Airport<br>Terminal Building, 2nd Fl. | St. Thomas, V.I. 00802 | 7/24/2017          | 70131710000168604461                    | 7/27/2017            |
| Washington Department of Fish and Wildlife                                                  | 1111 Washington St. SE                              | Olympia, WA 98501      | 7/24/2017          | 70131710000168604478                    | 7/28/2017            |